



AMENDMENT
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M1989-8.AM1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant :HIDETOSHI FUKUOKA
Serial No. :O9/730,706
Filed :12/06/2000
For :ELECTRIC VACUUM CLEANER
Examiner :THERESA T. SNIDER
Art Unit :1744
Our ref. no. :M1989-8

5/A
2.8.
4/11/02
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Hon. Commissioner of Patents and Trademarks, Washington D.C. 20231 on:

Date: *March 27, 2002*
By : Inga Hildreth

Signature: *Inga Hildreth*

AMENDMENT IN RESPONSE TO OFFICE ACTION

Hon. Commissioner of Patents and Trademarks
Washington, D.C. 20231

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SIR:

In response to the Office Action mailed 11/28/01, having a three-month shortened statutory period for response which expired 02/28/02, please extend the period of response until 03/28/02 and amend the above-identified U.S. patent application as follows:



1744\$

Based on Form PTO-1083

In re application of: Hidetoshi FUKUOKA

Serial No.: 09/730,706
File Date: December 6, 2000
Title: ELECTRIC VACUUM CLEANER

ATTORNEY DOCKET NO.: M1989-8

Examiner: Theresa T. Snider
Art Unit: 1744

HON. ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in a postage prepaid envelope addressed to: Hon. Assistant Commissioner for Patents, Washington, D.C. 20231, on March 27, 2002, by Inga Hildreth

Signature: Inga Hildreth

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

☒ A Petition for Extension of Time is attached.

☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total	* 5	Less	** 20	= 0
Indep.	* 2	Less	*** 3	
<input checked="" type="checkbox"/> Petition for Extension of Time				

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SMALL ENTITY

Rate	Add. Fee
x 9=	\$
x 42=	\$
+ =	\$
TOTAL	\$

OTHER THAN SMALL ENTITY

Rate	Add. Fee
x 18=	\$
x 84=	\$
+ =	\$110
TOTAL	\$ 110

☐ Please charge my Deposit Account No. 13-4550 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 110.00 is attached to cover the Extension fee.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-4550.

☒ Any additional filing fees required under 37 CFR 1.16 for the presentation of extra claims.
☐ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

Andrew F. Young

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Dated: 3/27/2002

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